01-21-03

PTO/SB/30 (10-01)

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REQUEST **FOR**

CONTINUED EXAMINATION (RCE) TRANSMITTAL

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| niection of information unless it displays a valid OMB control number. | | |
|--|-----------------------|--|
| Application Number | 08/811,648 | |
| Filing Date | 03/05/1997 | |
| First Named Inventor | Dan Kikinis | |
| Art Unit | 2152 | |
| Examiner Name | William C. Vaughn Jr. | |
| Attorney Docket Number | P1523CIP | |

This is a Request for Continued Examination (RCE) under 37 CFR 1.114 of the above-identified application. Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.

| ii. Affidavit(s)/Declaration(s) iv. x | Technology Center 2100 Information Disclosure Statement (IDS) Other Petition for Extension of Time | | |
|---|--|--|--|
| a. Suspension of action on the above-identified application is requested under 37 CFR 1.103(c) for a period of months. (Period of suspension shall not exceed 3 months; Fee under 37 CFR 1.17(i) required) b. Other 3. Fees The RCE fee under 37 CFR 1.17(e) is required by 37 CFR 1.114 when the RCE is filed. | | | |
| a. The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No i. RCE fee required under 37 CFR 1.17(e) iii. Extension of time fee (37 CFR 1.136 and 1.17). iii. Other authorization is given to charge additional fees or credit overpayments to deposit account 50-0534 b. Check in the amount of \$ 430.00 enclosed | | | |
| c. Payment by credit card (Form PTO-2038 enclosed) WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. | | | |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED | | | |
| Name (Print Type) Donald R. Boys | Registration No. (Attorney/Agent) 35,074 | | |
| Signature Mulbs Sm | Date 01/16/2003 | | |
| CERTIFICATE OF MAILING OR T | RANSMISSION | | |
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as frst class mail in an envelope addressed to: Commissioner For Patents, Box RCE, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below. | | | |
| Name (Printi Type) Mark A. Boys | | | |
| Signature Mush a Bund | Date 01/16/2003 | | |
| Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary | depending upon the needs of the individual case. Any comments on the | | |

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